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With the rise of science, we moderns believe, the world changed irrevocably, separating us forever from our primitive, premodern ancestors. But if we were to let go of this fond conviction, Bruno Latour asks, what would the world look like? His book, an anthropology of science, shows us how much of modernity is actually a matter of faith. What does it mean to be modern? What difference does the scientific method make? The difference, Latour explains, is in our careful distinctions between nature and society, between human and thing, distinctions that our benighted ancestors, in their world of alchemy, astrology, and phrenology, never made. But alongside this purifying practice that defines modernity, there exists another seemingly contrary one: the construction of systems that mix politics, science, technology, and nature. The ozone debate is such a hybrid, in Latour's analysis, as are global warming, deforestation, even the idea of black holes. As these hybrids proliferate, the prospect of keeping nature and culture in their separate mental chambers becomes overwhelming—and rather than

try, Latour suggests, we should rethink our distinctions, rethink the definition and constitution of modernity itself. His book offers a new explanation of science that finally recognizes the connections between nature and culture—and so, between our culture and others, past and present. Nothing short of a reworking of our mental landscape. *We Have Never Been Modern* blurs the boundaries among science, the humanities, and the social sciences to enhance understanding on all sides. A summation of the work of one of the most influential and provocative interpreters of science, it aims at saving what is good and valuable in modernity and replacing the rest with a broader, fairer, and finer sense of possibility.

Ecosystem research has emerged in recent decades as a vital, successful, and sometimes controversial approach to environmental science. This book emphasizes the idea that much of the progress in ecosystem research has been driven by the emergence of new environmental problems that could not be addressed by existing approaches. By focusing on successes and limitations of ecosystems studies, the book explores avenues for future ecosystem-level research.

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Illustrations ONLY available in Paperback version. To live the full experience, please purchase the paperback. *The Contract*, by JG-Leathers was previously published as two separate books by Gord Books. The author has not only combined these powerful stories into one stunning novel, but added 40,000 words and ten of his own sketches. The complete complement of all the original illustrations by Simon Benson are also included; made available with the gracious permission of Gord." Susan Henderson is a bored young woman looking for some spice in her life. Upon reading an advertisement in an up-scale women's magazine that stated excellent pay was being offered for a five year, foreign service position, provided the applicant passed rigorous intelligence, appearance, and aptitude tests. She is soon enticed into a world of ever-increasing, inescapable bondage, then soon held deep in the fastness of a Middle Eastern Palace. Here she learns her true place in life, discovering a world within her own mind that also cannot be escaped or evaded. Susan Henderson's voyage continues when she is inducted into different deviant training programs. Much to her distress, she soon discovers what it is like to be a domestic animal and spends a substantial length of time in this role. She is eventually freed to be taken on a shopping expedition in the real world, controlled thoroughly at all times. Soon after, she becomes a human equine, undergoing intense training as a Horse Woman, then as a four legged, ridden Pony Girl, and finally, as one of the Sheik's famous Lipizzaner Mares. JG Leather's proves he is the professor of prose with his finely tuned descriptions.

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